

TRINITY LUTHERAN CHURCH Of the Lutheran Church Missouri Synod (*LCMS*) Central Illinois District (*CID*) 1010 North Webster Taylorville, IL 62568 (217) 824-8148

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## Worship:

Saturday: 6:15 p.m. Sunday: 9:15 a.m. Sunday School: 10:30 a.m. (*Located in the church basement*) Sunday Morning Fellowship: 10:30 a.m. Adult Bible Class: 10:45 a.m.

## **Office Hours:**

Monday: 9 a.m. – 3 p.m.; Tuesday, Wednesday, Thursday: 9 a.m. – 4 p.m.; (*12:30 p.m. – 1:30 p.m. – Lunch*) Friday, 9 a.m. – Noon

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## **From the Pastor**

Grace, mercy and peace to you all from God our Father through Jesus Christ our Lord and Savior.

I pray that you all are well and safe. Continue practicing patience during this confusing time. Keep watch over and stay in contact with family, friends and fellow workers. Simply stay busy doing that which is good and pleasing in the sight of God.

I am including activities and learning suggestions for you and your children of all ages. I hope this will deepen your appreciation and understand of the Divine Service.

## For younger children

## Word Search: Come

[Underline or highlight this word or phrase throughout the Divine Service]

A Sunday School lesson can be found at our website: <u>www.trinitylutherantaylorville.org</u>

5<sup>th</sup> graders and older: Mark the service with directional arrows [**/**] as to show what direction the interaction between God, us and with each other is taking place. Use these symbols to indicate our posture during the service [ |- standing in respect; \_\_\_\_\_- kneeling to receive a blessing or show respect; \_\_\_\_\_\_ - humbly sitting to receive from the Lord].

The coloring page can be saved in Paint 3D for your children and you to color on the computer screen.

Also, have those who can read, answer the questions found throughout the Divine Service. They can highlight or underline the answers usually found above the questions.

# For older children especially those who are in or have in the past studied Luther's Small Catechism

Where is this found in the Luther's Small Catechism? Put *LSC* in the margin and the section *[Ten Commandments, Creed, Lord's Prayer, Baptism, Office of the Keys, or the Lord's Supper]* of the catechism where this teaching can be found. *[ex: LSC-Baptism]* 

A Bible Study on one of the lessons can be found at our website: <u>www.trinitylutherantaylorville</u>.org

#### Adults/parents

You may find this helpful to do the above also, even the drawing and coloring. For the youngest of your children, draw a cross or a picture, if your talent so allows, anywhere in the Divine Service and let your little ones color them. Another excise you can do is to journal your thoughts on the Word and the following service. Each day read through a section and journal your thoughts and/or insights you may have. If you know to insert and use "Text Box" that is a good way to do it. You may also go to "References" and use "Foot Note" to record your thoughts or insight.

#### **Registering for afterschool Catechizing Classes**

With public schools going to remote learning and Vision Way still offering full day classes, the afterschool catechizing classes are going to take on a new look. Remote learning without video capabilities will be offered for those who register for remote learning. Small group sessions can be arranged pending the students' schedule. Once you know their schedules let me know.

Contact the church office to register or if you have any questions.

God bless, keep and increase your faith in Christ as you now read, mark and inwardly digest His Word.

## Pass It On From the office of the Central Illinois District LCMS

*In preparation for Proper 28 – November 15, 2020* 

"Peace and security." These mean a lot to people. They never mean more than when the supply of them runs short.

As you can imagine, over the years peace and security have been hard to come by in this world. Still today, people are amazed at the roughly 200 years of the Pax Romana, the Roman peace. Ancient Rome prided itself on this accomplishment. "Peace and security" became a propaganda slogan, emblazoned on banners. Rome promised peace and security to all who were loyal to Rome. If Rome made you secure, they might have thought, you were secure.

Yet in the middle of the Pax Romana, Paul the apostle wrote a letter to the church in the capital city of the Roman province of Macedonia. *A portion of it will be read in our church service this Sunday*. He wrote that "the day of the Lord will come like a thief in the night. When people are saying, 'There is peace and security,' then sudden destruction will come upon them. . ..."

Paul was writing about the return of Jesus Christ to judge the living and the dead. He went on that "you are not in darkness, brothers, for that day to surprise you like a thief. . . . For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, who died for us so that . . . we might live with him."

Because Jesus died for your benefit and in your place, Paul was saying, He can be trusted to give:

- peace, when all the world will come apart, and
- security from the wrath of God.

Paul added: "Therefore encourage one another" (1 Thessalonians 5:2-4, 9-11).

Need peace and security? Our church has encouragement for you, from the Lord Himself.

#### **WORSHIP FOLDER**

## TWENTY-FOURTH SUNDAY AFTER PENTECOST—PROPER 28 Enter into the Joy of Your Master November 14 & 15, 2020

#### <u>As We Gather</u>

We read today about three servants. Two were good and faithful. One was evil and faithless. Two enter into the joy of their master. One does not. Our Lord has entrusted us with many good and gracious gifts and sends us into the world to make disciples and multiply the gifts we have received. Yet, it is not our own work that leads us into the joy of our Master; rather, it is our Master's work on our behalf. Jesus' saving work of death and resurrection brings us into the joy of our Master.



#### **Order of Divine Service** *I LSB 151*

**Prelude**: Organist: Trevor Good (Saturday) & John Hollman (Sunday)

#### **Opening Hymn** "Come, Thou Long-Expected Jesus" LSB 338

- Come, Thou long-expected Jesus, Born to set Thy people free;
   From our fears and sins release us; Let us find our rest in Thee.
   Israel's strength and consolation, Hope of all the earth Thou art, Dear desire of ev'ry nation, Joy of ev'ry longing heart.
  - Born Thy people to deliver; Born a child and yet a king! Born to reign in us forever, Now Thy gracious kingdom bring. By Thine own eternal Spirit Rule in all our hearts alone; By Thine all-sufficient merit
    - Raise us to Thy glorious throne.

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## **Opening Sentences**

- P Lord, You have been our dwelling place in all generations.
- C You have been our good and faithful Master.
- P You have poured out blessings upon us.
- C You have given us all we need to support this body and life.
- P We meditate on all that You have done.
- C We ponder the work of Your hands.
- P On account of Your name, O Lord, preserve our lives.
- C In Your righteousness, bring us out of trouble.

## **Invocation**

The sign of the cross may be made by all in remembrance of their Baptism.

- P In the name of the Father and of the T Son and of the Holy Spirit.
- C Amen.
- P If we say we have no sin, we deceive ourselves, and the truth is not in us.
- C But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

- P Let us then confess our sins to God our Father.
- C Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.
- P In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.
- C Amen.

We do not have to be afraid when Jesus comes again because He has \_\_\_\_\_ us all our sins.

#### + SERVICE OF THE WORD +

#### **Introit**

- P Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!
- C Enter not into judgment with your servant, for no one living is righteous before you.
- P I remember the days of old; I meditate on all that you have done; I ponder the work of your hands.
- C I stretch out my hands to you; my soul thirsts for you like a parched land.
   P Teach me to do your will, for you are my God!
- Let your good Spirit lead me on level ground!
- C For your name's sake, O LORD, preserve my life! In your righteousness bring my soul out of trouble!
- Glory be to the Father and to the Son
- and to the Holy Spirit;

as it was in the beginning,

## is now, and will be forever. Amen.

P Hear my prayer, O LORD; give ear to my pleas for mercy! In your faithfulness answer me, in your righteousness!

Whom can we go to for mercy?

## Kyrie LSB 152

- A In peace let us pray to the Lord.
- C Lord, have mercy.
- A For the peace from above and for our salvation let us pray to the Lord.
- C Lord, have mercy.
- A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all let us pray to the Lord.
- C Lord, have mercy.
- A For this holy house and for all who offer here their worship and praise let us pray to the Lord.
- C Lord, have mercy.
- A Help, save, comfort, and defend us, gracious Lord.
- C Amen.

#### This Is the Feast LSB 155

C This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Worthy is Christ, the Lamb who was slain, whose blood set us free to be people of God.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Power, riches, wisdom, and strength, and honor, blessing, and glory are His.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

Sing with all the people of God, and join in the hymn of all creation: Blessing, honor, glory, and might be to God and the Lamb forever. Amen.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

For the Lamb who was slain has begun His reign. Alleluia.

This is the feast of victory for our God. Alleluia, alleluia, alleluia.

#### **Prayer of the Day**

P Let us pray.

Almighty and ever-living God, You have given exceedingly great and precious promises to those who trust in You. Dispel from us the works of darkness and grant us to live in the light of Your Son, Jesus Christ, that our faith may never be found wanting; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

What are we asking our ever-living God to do?

#### Old Testament Reading Zephaniah 1:7–16

<sup>7</sup>Be silent before the Lord GOD! For the day of the LORD is near; the LORD has prepared a sacrifice and consecrated his guests. <sup>8</sup>And on the day of the LORD's sacrifice— "I will punish the officials and the king's sons and all who array themselves in foreign attire. <sup>9</sup>On that day I will punish everyone who leaps over the threshold, and those who fill their master's house with violence and fraud. <sup>10</sup>"On that day," declares the LORD, "a cry will be heard from the Fish Gate, a wail from the Second Quarter, a loud crash from the hills. <sup>11</sup>Wail, O inhabitants of the Mortar! For all the traders are no more; all who weigh out silver are cut off. <sup>12</sup>At that time I will search Jerusalem with lamps, and I will punish the men who are complacent, those who say in their hearts, 'The LORD will not do good, nor will he do ill.' <sup>13</sup>Their goods shall be plundered, and their houses laid waste. Though they build houses, they shall not inhabit them; though they plant vineyards, they shall not drink wine from them." <sup>14</sup>The great day of the LORD is near, near and hastening fast; the sound of the day of the LORD is bitter; the mighty man cries aloud there. <sup>15</sup>A day of wrath is that day, a day of distress and anguish, a day of ruin and devastation, a day of

darkness and gloom, a day of clouds and thick darkness, <sup>16</sup>a day of trumpet blast and battle cry against the fortified cities and against the lofty battlements.

L This is the Word of the Lord. C **Thanks be to God.** 

What will God do to those who rejected Him and have done evil?

## <u>Psalm</u>

<sup>1</sup> Lord, you have been our dwelling place
in all generations.
<sup>2</sup> Before the mountains were brought forth,
or ever you had formed the earth and the world,
from everlasting to everlasting you are God.
<sup>3</sup> You return man to dust
and say, "Return, O children of man!"
<sup>4</sup> For a thousand years in your sight
are but as yesterday when it is past,
or as a watch in the night.
<sup>5</sup> You sweep them away as with a flood;
they are like a dream,
like grass that is renewed in the morning:
<sup>6</sup> in the morning it flourishes and is renewed;
in the evening it fades and withers.
<sup>7</sup> For we are brought to an end by your anger;
by your wrath we are dismayed.
<sup>8</sup> You have set our iniquities before you,
our secret sins in the light of your presence.
<sup>9</sup> For all our days pass away under your wrath;
we bring our years to an end like a sigh.
<sup>10</sup> The years of our life are seventy,
or even by reason of strength eighty;
yet their span is but toil and trouble;
they are soon gone, and we fly away.
<sup>11</sup> Who considers the power of your anger,
and your wrath according to the fear of you?

C <sup>12</sup>So teach us to number our days that we may get a heart of wisdom.

About what do we want to be wise?

**Epistle** 1 Thessalonians 5:1–11

<sup>1</sup>Now concerning the times and the seasons, brothers, you have no need to have anything written

to you. <sup>2</sup>For you yourselves are fully aware that the day of the Lord will come like a thief in the night. <sup>3</sup>While people are saying, "There is peace and security," then sudden destruction will come upon them as labor pains come upon a pregnant woman, and they will not escape. <sup>4</sup>But you are not in darkness, brothers, for that day to surprise you like a thief. <sup>5</sup>For you are all children of light, children of the day. We are not of the night or of the darkness. <sup>6</sup>So then let us not sleep, as others do, but let us keep awake and be sober. <sup>7</sup>For those who sleep, sleep at night, and those who get drunk, are drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, having put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has not destined us for wrath, but to obtain salvation through our Lord Jesus Christ, <sup>10</sup>who died for us so that whether we are awake or asleep we might live with him. <sup>11</sup>Therefore encourage one another and build one another up, just as you are doing.

С

L This is the Word of the Lord.

Thanks be to God.

Who are we?

Alleluia and Verse LSB 156

C Alleluia. Lord, to whom shall we go? You have the words of eternal life. Alleluia, alleluia.

#### Holy Gospel Matthew 25:14–30

- P The Holy Gospel according to St. Matthew, the twenty-fifth chapter.
- C Glory to You, O Lord.

<sup>14</sup>[Jesus said:] "For it will be like a man going on a journey, who called his servants and entrusted to them his property. <sup>15</sup>To one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>He who had received the five talents went at once and traded with them, and he made five talents more. <sup>17</sup>So also he who had the two talents made two talents more. <sup>18</sup>But he who had received the one talent went and dug in the ground and hid his master's money. <sup>19</sup>Now after a long time the master of those servants came and settled accounts with them. <sup>20</sup>And he who had received the five talents came forward, bringing five talents more, saying, 'Master, you delivered to me five talents; here I have made five talents more.' <sup>21</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>22</sup>And he also who had the two talents came forward, saying, 'Master, you delivered to me two talents; here I have made two talents more.' <sup>23</sup>His master said to him, 'Well done, good and faithful servant. You have been faithful over a little; I will set you over much. Enter into the joy of your master.' <sup>24</sup>He also who had received the one talent came forward, saying, 'Master, I knew you to be a hard man, reaping where you did not sow, and gathering where you scattered no seed, <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master answered him, 'You wicked and slothful servant! You knew that I reap where I have not sowed and gather where I scattered no seed? <sup>27</sup>Then you ought to have invested my money with the bankers, and at my coming I should have received what was my own with interest.<sup>28</sup>So take the talent from him and give it to him who has the ten talents. <sup>29</sup>For to everyone who has will more be given, and he will have an abundance. But from the one who has not, even what he has will be taken away. <sup>30</sup>And cast the worthless servant into the outer darkness. In that place there will be weeping and gnashing of teeth."

P This is the Gospel of the Lord. C

Praise to You, O Christ.

How did the Master show that He was a good and generous Master?

*Highlight the words and phrases that speak about the return of Christ?* 

## Hymn of the Day "The Day Is Surely Drawing Near " LSB 508

1	<ul> <li>The day is surely drawing near When Jesus, God's anointed,</li> <li>In all His power shall appear As judge whom God appointed.</li> <li>Then fright shall banish idle mirth,</li> <li>And flames on flames shall ravage earth As Scripture long has warned us.</li> </ul>
2	<ul><li>The final trumpet then shall sound And all the earth be shaken,</li><li>And all who rest beneath the ground Shall from their sleep awaken.</li><li>But all who live will in that hour,</li><li>By God's almighty, boundless pow'r,</li><li>Be changed at His commanding.</li></ul>
3	The books are opened then to all, A record truly telling What each has done, both great and small, When he on earth was dwelling, And ev'ry heart be clearly seen, And all be known as they have been In thoughts and words and actions.
4	Then woe to those who scorned the Lord And sought but carnal pleasures, Who here despised His precious Word And loved their earthly treasures! With shame and trembling they will stand And at the judge's stern command

To Satan be delivered.

5	My Savior paid the debt I owe And for my sin was smitten; Within the Book of Life I know My name has now been written. I will not doubt, for I am free, And Satan cannot threaten me; There is no condemnation!
6	May Christ our intercessor be And through His blood and merit Read from His book that we are free With all who life inherit. Then we shall see Him face to face, With all His saints in that blest place Which He has purchased for us.
7	<ul> <li>O Jesus Christ, do not delay, But hasten our salvation;</li> <li>We often tremble on our way In fear and tribulation.</li> <li>O hear and grant our fervent plea: Come, mighty judge, and set us free</li> </ul>

From death and ev'ry evil.

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**Sermon** "We Know the Day Is Coming" 1 Thessalonians 5:1–11

#### Introduction:

The judgement day is coming. I don't think this is a surprise to anyone of us. We have heard about this day.

#### I. The Judgement Day

It is the day on which Jesus will return. He will come to judge the living and the dead. On that day the dead will rise. All will stand before the judge, our Lord and Savior, Jesus Christ. Those who rejected Christ will be separated from those who trusted Jesus to the Savior of the world. The believers will be gathered and taken into heaven. The unbeliever will cast out of the presence of God into hell for ever.

It is a day of judgement. Christ will come with His wrath against those who have done evil and rejected Him as Lord and Savior. He will come suddenly. The trumpets will sound, the dead will rise and we will be standing before the Judge.

It is a day that will come like a thief in night. We will not know the day or the hour. We don't have to go into details. Christ has made known to us that when we see floods, earthquakes, wars and rumors of wars that we are to look up. We are to look up to see our salvation coming.

Those who spend time in attempting to interrupt the events of the days as to determine when Christ will return, waste their days. The simple truth is that this day is coming. We don't know when. Plus we have enough reminders in life that this day is near and will soon come upon us all.

#### II. Our Salvation

We are not to fear the coming of this day. Those who reject Christ should. Those who do delight in doing evil should. Those who wish to satisfy the sinful flesh should. But we are not a part of this group.

We are children of the light. And what does this mean? It means that Christ our Lord and Savior has saved us. He has purchased us with His blood and made us Children of God. He has placed His Holy Spirit into our hearts as a pledge and guarantee that He has forgiven us all our sins and created saving faith within our hearts.

So, on this day when Christ returns the following will happen for us. If we are in the grave, we will rise with a holy and perfect body. If we are alive at His coming, we will be changed in a twinkling of an eye. If we are in the grave, our souls are already in heaven, in the presence of the Lord. They will be reunited with our perfect bodies to be presented to the Lord holy and perfect.

Our Lord will judge us. He will open the book of life and find that our names are written in it. This we can be assured of because of the faith the Holy Spirit has created and sustained in our hearts. He will find no sin to condemn us. They have been washed away by His blood poured out on the cross. Our Baptism assures us of that. The body and blood of Christ in the Sacrament of the altar reassures of this.

And above all, the Judge who judges us is the one who came in flesh and blood to suffer and die as payment for our sins. He is the one who rose so that we may have life everlasting in His presence.

#### Conclusion:

So, you see we know a lot about this coming day. Really the only thing we don't know is what day or hour. It is a mystery that haa to be revealed to us. And Christ has done that. There really isn't much hidden from us about this coming day.

We know how important it is. We know that we are to take serious the need to be prepared for this day. We know Christ keeps us prepared through the announcement of forgiveness, His

Word and Sacraments. We know that Satan, the world and our sinful flesh will battle our faith in Christ, but Christ will keep us in the one true faith until life everlasting.

We know a great deal. And we know all we need to know about this coming day so that we can boldly and joyfully say, "Come, Lord Jesus, come."

#### T AMEN T

#### **Apostles' Creed**

C I believe in God, the Father Almighty, maker of heaven and earth.

> And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit,

the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life T everlasting. Amen.

### **Prayer of the Church**

- P Dear heavenly Father, You have placed us in various vocations for the sake of Your people. Strengthen us when we face challenges and trials that would tempt us to abandon Your Church. Forgive us when we go astray. Bring back all those who have wandered from the faith. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.
- P Lord, raise up good and faithful servants in Your Church, that we work together for the common good and spread the good news of Your kingdom to all nations. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.
- P Lord, raise up good and faithful servants in the governments of the world, that citizens of all nations might be treated with fairness and justice. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.

- P Lord, the day of Jesus' return is drawing near. Give us patience and faith as we await His return. Embolden us to serve our neighbors and never grow weary of doing good. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.
- P Lord, disease and devastation have infected so much of Your creation, but we know Your healing is always close at hand. Be with all those who suffer now through abuse, illness, and injustice, [*especially*...] Heal them according to Your will, and send justice for the oppressed. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.
- P Lord, by the resurrection of Your Son, death has been destroyed. Yet each human being still faces earthly death. We bring before You all those who are mourning the death of loved ones, [*especially*...]. Comfort them with the hope of the resurrection to eternal life. Hear our prayer, O Lord.
- C Give ear to our pleas for mercy.
- P Into Your hands, O Lord, we commend all for whom we pray, trusting in Your mercy; through Jesus Christ, Your Son, our Lord.
- C Amen.

#### Offertory LSB 159

C What shall I render to the Lord for all His benefits to me?
I will offer the sacrifice of thanksgiving and will call on the name of the Lord.
I will take the cup of salvation and will call on the name of the Lord.
I will pay my vows to the Lord now in the presence of all His people, in the courts of the Lord's house, in the midst of you, O Jerusalem.

#### Lord's Prayer

C Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

## <u>Hymns</u>

1

"Great Is Thy Faithfulness" LSB 809

Great is Thy faithfulness, O God my Father;

	There is no shadow of turning with Thee. Thou changest not: Thy compassions, they fail not; As Thou hast been, Thou forever wilt be. Refrain
ref	Great is Thy faithfulness! Great is Thy faithfulness! Morning by morning new mercies I see; All I have needed Thy hand hath provided; Great is Thy faithfulness, Lord, unto me!
2	Summer and winter and springtime and harvest, Sun, moon, and stars in their courses above Join with all nature in manifold witness To Thy great faithfulness, mercy, and love. Refrain
3	Pardon for sin and a peace that endureth, Thine own dear presence to cheer and to guide; Strength for today and bright hope for tomorrow, Blessings all mine, with ten thousand beside! Refrain

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## "Take My Life and Let It Be" LSB 783

- 1 Take my life and let it be Consecrated, Lord, to Thee; Take my moments and my days, Let them flow in ceaseless praise.
- 2 Take my hands and let them move At the impulse of Thy love; Take my feet and let them be Swift and beautiful for Thee.
- 3 Take my voice and let me sing Always, only for my King; Take my lips and let them be Filled with messages from Thee.
- 4 Take my silver and my gold, Not a mite would I withhold; Take my intellect and use Ev'ry pow'r as Thou shalt choose.
- 5 Take my will and make it Thine, It shall be no longer mine; Take my heart, it is Thine own, It shall be Thy royal throne.

6 Take my love, my Lord, I pour At Thy feet its treasure store; Take myself, and I will be Ever, only, all for Thee.

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## Thank the Lord LSB 164

C Thank the Lord and sing His praise; tell ev'ryone what He has done.
 Let all who seek the Lord rejoice and proudly bear His name.
 He recalls His promises and leads His people forth in joy with shouts of thanksgiving. Alleluia, alleluia.

#### Benediction LSB 166

- P The Lord bless you and keep you.The Lord make His face shine on you and be gracious to you.The Lord look upon you with favor and T give you peace.
- C Amen.

Closing Hymn "Lord, Keep Us Steadfast in Your Word" LSB 655

- Lord, keep us steadfast in Your Word;
   Curb those who by deceit or sword
   Would wrest the kingdom from Your Son
   And bring to naught all He has done.
- Lord Jesus Christ, Your pow'r make known, For You are Lord of lords alone; Defend Your holy Church that we May sing Your praise eternally.
- 3 O Comforter of priceless worth, Send peace and unity on earth; Support us in our final strife And lead us out of death to life.

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#### Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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